

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 734572

**FILED**  
**Apr 13, 2016**  
**Secretary of State**  
**CC5822972793**

**Entity Name:** JAMAICA ROYALE TOWER II ASSOCIATION, INC.

**Current Principal Place of Business:**

5830 MIDNIGHT PASS ROAD  
SARASOTA, FL 34242

**Current Mailing Address:**

5830 MIDNIGHT PASS ROAD  
SARASOTA, FL 34242

**FEI Number:** 59-1659085

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

JAMAICA ROYALE MANAGEMENT, INC.  
5830 MIDNIGHT PASS ROAD  
SARASOTA, FL 34242 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JAMAICA ROYALE MANAGEMENT, INC.

04/13/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name CARMICHAEL, JACK  
Address 5830 MIDNIGHT PASS RD., #602  
City-State-Zip: SARASOTA FL 34242

Title VP  
Name KLOSNER, GREGORY  
Address 5830 MIDNIGHT PASS RD., #603  
City-State-Zip: SARASOTA FL 34242

Title S  
Name OVERDORF, DAVID  
Address 5830 MIDNIGHT PASS RD #401  
City-State-Zip: SARASOTA FL 34242

Title T  
Name FAHRMEIER, HOWARD  
Address 5830 MIDNIGHT PASS RD #406  
City-State-Zip: SARASOTA FL 34242

Title DIR  
Name MILNER, ALFRED  
Address 5830 MIDNIGHT PASS ROAD, #404  
City-State-Zip: SARASOTA FL 34242

Title 2VP  
Name DAVIS, THOMAS A  
Address 5830 MIDNIGHT PASS ROAD  
City-State-Zip: SARASOTA FL 34242

Title DIRECTOR  
Name BEYNON, TOD  
Address 5830 MIDNIGHT PASS ROAD  
City-State-Zip: SARASOTA FL 34242

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JACK CARMICHAEL

**PRESIDENT**

04/13/2016

Electronic Signature of Signing Officer/Director Detail

Date