Entity Name: THE COUNTRY CLUB OF SARASOTA HOMEOWNER'S	
ASSOCIATION, INC.	

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**Current Principal Place of Business:** 

2206 JO AN DRIVE, SUITE 2 SARASOTA, FL 34231

**DOCUMENT# 734460** 

## **Current Mailing Address:**

2206 JO AN DRIVE, SUITE 2 SARASOTA, FL 34231 US

## FEI Number: 59-1906607

#### Name and Address of Current Registered Agent:

THE BARLOW GROUP 2206 JO AN DRIVE, SUITE 2 SARASOTA, FL 34231 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

# **Officer/Director Detail :**

Oncerbirector Detail.						
Title	VP	Title	AS			
Name	TASCH, STEVE	Name	BURNETT, CLIVE			
Address	2206 JO AN DRIVE, SUITE 2	Address	2206 JO AN DRIVE, SUITE 2			
City-State-Zip:	SARASOTA FL 34231	City-State-Zip:	SARASOTA FL 34231			
Title	PRESIDENT	Title	TREASURER			
Name	CLOSE, TIM	Name	BRADSHAW, KEVIN			
Address	2206 JO AN DRIVE, SUITE 2	Address	2206 JO AN DRIVE, SUITE 2			
City-State-Zip:	SARASOTA FL 34231	City-State-Zip:	SARASOTA FL 34231			
Title Name Address City-State-Zip:	DIRECTOR NASSAU, LARRY 2206 JO AN DRIVE, SUITE 2 SARASOTA FL 34231	Title Name Address City-State-Zip:	DIRECTOR HURLEY, CLAUDIA 2206 JO AN DRIVE, SUITE 2 SARASOTA FL 34231			
Name Address	NASSAU, LARRY 2206 JO AN DRIVE, SUITE 2 SARASOTA FL 34231 DIRECTOR GERRITSEN, MARY LOUISE 2206 JO AN DRIVE, SUITE 2	Name Address	HURLEY, CLAUDIA 2206 JO AN DRIVE, SUITE 2			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

# SIGNATURE: CLIVE BURNETT

MANAGER

03/21/2022

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Mar 21, 2022 Secretary of State 9474236351CC

Date