

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 734139

**Entity Name:** SAINT MATTHEW LUTHERAN CHURCH OF PENSACOLA, FLORIDA, INC.

**FILED**  
**Feb 27, 2020**  
**Secretary of State**  
**3116260613CC**

**Current Principal Place of Business:**

7049 PENSACOLA BLVD.  
PENSACOLA, FL 32505-1223

**Current Mailing Address:**

7049 PENSACOLA BLVD.  
PENSACOLA, FL 32505-1223

**FEI Number: 59-6473746**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WESLEY, MARILYN DENISE  
7049 PENSACOLA BLVD.  
PENSACOLA, FL 32505-1223 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MARILYN DENISE WESLEY

02/27/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WILLIAMS, WANDA GENIVA  
Address        8374 GARDENIA CIRCLE  
City-State-Zip: PENSACOLA FL 32534

Title           DPAS  
Name           BROWN, JAMES P PAS  
Address        7049 PENSACOLA BLVD.  
City-State-Zip: PENSACOLA FL 32505-1223

Title           VP  
Name           JACKSON, EMMANUEL  
Address        809 HORSEMAN PATH  
City-State-Zip: PENSACOLA FL 32534

Title           PRESIDENT  
Name           WESLEY, MARILYN DENISE  
Address        7049 PENSACOLA BLVD.  
City-State-Zip: PENSACOLA FL 32505-1223

Title           SECRETARY  
Name           STEEN, KATRINA  
Address        7049 PENSACOLA BLVD.  
City-State-Zip: PENSACOLA FL 32505-1223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WANDA G. KING-WILLIAMS

**TREASURER**

02/27/2020

Electronic Signature of Signing Officer/Director Detail

Date