

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 734095

**Entity Name:** THE TOWNHOMES OF ORIOLE ASSOCIATION, INC.

**Current Principal Place of Business:**

7100 W. COMMERCIAL BLVD.  
SUITE 107  
LAUDERHILL, FL 33319

**FILED**  
**Apr 23, 2015**  
**Secretary of State**  
**CC2028481977**

**Current Mailing Address:**

7100 W. COMMERCIAL BLVD.  
SUITE 107  
LAUDERHILL, FL 33319 US

**FEI Number: 59-1724549**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BUSINESS LAW GROUP, P.A.  
301 W PLATT STREET, #375  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CATALAN, WANDA  
Address        7100 W. COMMERCIAL BLVD.  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

Title            SECRETARY  
Name            CAMPBELL-BROWN, JUDITH  
Address        7100 W. COMMERCIAL BLVD.  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

Title            VP  
Name            CALDERON, MANUEL G  
Address        7100 W. COMMERCIAL BLVD.  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

Title            TREASURER  
Name            FLAVIEN, FRANK  
Address        7100 W. COMMERCIAL BLVD.  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WANDA CATALAN**

**PRESIDENT**

**04/23/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date