**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Feb 06, 2025**
**Secretary of State**
**1946276988CC**

DOCUMENT# 733754

**Entity Name:** THE NATHAN B. STUBBLEFIELD FOUNDATION, INC.

**Current Principal Place of Business:**

1210 E MARTIN LUTHER KING JR BLVD
TAMPA, FL 33603-4449

**Current Mailing Address:**

1210 E MARTIN LUTHER KING JR BLVD
TAMPA, FL 33603-4449 US

**FEI Number: 59-1619213**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DEL VALLE, ISHA
58 DAVIS BLVD
#12
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: ISHA DEL VALLE 02/06/2025

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | |
|---|---|
| Title | DIRECTOR |
| Name | GUTGOLD, GEOFF |
| Address | 9111 REGENTS PARK DR. |
| City-State-Zip: | TAMPA FL 33647 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | MEKSRAITIS, JENNIFER |
| Address | 313 EAST OAK AVENUE |
| City-State-Zip: | TAMPA FL 33602 |

| | |
|---|---|
| Title | 2ND VP |
| Name | FUCHS, EMILY LOU |
| Address | 8707 N 34TH STREET |
| City-State-Zip: | TAMPA FL 33604 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | CAMPBELL, JENNIFER |
| Address | 7813 54TH COURT EAST |
| City-State-Zip: | PALMETTO FL 34221 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | PIERCE, JEMINY |
| Address | 7916 W HANNA AVE |
| City-State-Zip: | TAMPA FL 33615 |

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|---|---|
| Title | DIRECTOR |
| Name | ROBERT, LANDIS |
| Address | 8958 ST. ANDRES DR. |
| City-State-Zip: | SEMINOLE FL 33777 |

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|---|---|
| Title | PRESIDENT |
| Name | DEL VALLE, ISHA |
| Address | 58 DAVIS BLVD.<br>#12 |
| City-State-Zip: | TAMPA FL 33606 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | WRIGHT, LIAM |
| Address | 124 S MORGAN ST., APT 2201 |
| City-State-Zip: | TAMPA FL 33602 |

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: RANDI ZIMMERMAN GENERAL MANAGER, DIRECTOR 02/06/2025

Electronic Signature of Signing Officer/Director Detail — Date

## Officer/Director Detail Continued :

| | |
|---|---|
| Title | DIRECTOR |
| Name | ELLIOTT, SCOTT |
| Address | 1619 55TH STREET S |
| City-State-Zip: | GULFPORT FL 33707 |

| | |
|---|---|
| Title | SECRETARY |
| Name | HART, GRANT |
| Address | 1210 E MARTIN LUTHER KING JR BLVD |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | YOUNG, CHRISTOPHER |
| Address | WMNF<br>`1210 E DR MARTIN LUTHER KING, JR BLVD |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | MACISSAC, STEVE |
| Address | 2803 W GRAY ST. |
| City-State-Zip: | TAMPA FL 33609 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | VALDES, LETTY |
| Address | P.O. BOX 18352 |
| City-State-Zip: | TAMPA FL 33679 |

| | |
|---|---|
| Title | TREASURER |
| Name | DOBBINS, WILLIAM |
| Address | 513 E HUGH ST |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|---|---|
| Title | DIRECTOR |
| Name | LEWIS, YVETTE |
| Address | 3010 E CAYUGA ST |
| City-State-Zip: | TAMPA FL 33610 |

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|---|---|
| Title | DIRECTOR, EX-OFFICIO, NON-VOTING |
| Name | ZIMMERMAN, RANDI |
| Address | WMNF<br>1210 E DR MARTIN LUTHER KING, JR BLVD |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|---|---|
| Title | 1ST VP |
| Name | CRAVEN, AUSTIN |
| Address | 1514 E MCBERRY ST. |
| City-State-Zip: | TAMPA FL 33610 |