

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733552

**Entity Name:** BAPTIST HEALTH CARE FOUNDATION, INC.

**FILED**  
**Mar 11, 2019**  
**Secretary of State**  
**8270791549CC**

**Current Principal Place of Business:**

1717 NORTH E STREET  
SUITE# 423  
PENSACOLA, FL 32501

**Current Mailing Address:**

1717 NORTH E ST.  
ATTN: JAN MULLINS STE. 320  
PENSACOLA, FL 32501 US

**FEI Number: 59-0192265**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CALLAHAN, ELIZABETH  
1717 NORTH E STREET  
STE. 320  
PENSACOLA, FL 32501 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	SECRETARY	Title	CHAIRMAN
Name	LAMBERT, RICK	Name	STOPP, MARGARET
Address	1717 NORTH E STREET SUITE# 423	Address	1717 NORTH E STREET SUITE# 423
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	VC	Title	TREASURER
Name	CADDELL, PAMELA	Name	GUND, CHARLES F JR.
Address	1717 NORTH E STREET SUITE# 423	Address	1717 NORTH E STREET SUITE# 423
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	ASST. SECRETARY	Title	EXEC DIRECTOR
Name	CALLAHAN, ELIZABETH	Name	GARTMAN, K.C.
Address	1717 NORTH E STREET SUITE# 423	Address	1717 NORTH E STREET SUITE# 423
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501
Title	RS		
Name	MULLINS, JAN		
Address	1717 NORTH E ST. ATTN: JAN MULLINS STE. 320		
City-State-Zip:	PENSACOLA FL 32501		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAN MULLINS**

**RS**

**03/11/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date