2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 733552

Entity Name: BAPTIST HEALTH CARE FOUNDATION, INC.

Current Principal Place of Business:

ATTN: ELIZABETH C CALLAHAN 1717 NORTH E STREET, SUITE 320 PENSACOLA, FL 32501

Current Mailing Address:

ATTN: ELIZABETH C CALLAHAN 1717 NORTH E STREET, SUITE 320 PENSACOLA, FL 32501 US

FEI Number: 59-0192265

Name and Address of Current Registered Agent:

CALLAHAN, ELIZABETH C 1717 NORTH E STREET STE. 320 PENSACOLA, FL 32501 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELIZABETH C CALLAHAN				03/03/2023
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	SECRETARY	Title	CHAIRMAN	
Name	JONES, ROBERT J	Name	STOPP, MARGARET	
Address	1717 NORTH E STREET	Address	1717 NORTH E STREET	
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501	
Title	VC	Title	TREASURER	
Name	CADDELL, PAMELA	Name	GUND, CHARLES F JR.	
Address	1717 NORTH E STREET	Address	1717 NORTH E STREET	
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501	
Title	ASST. SECRETARY	Title	EXEC DIRECTOR	
Name	CALLAHAN, ELIZABETH	Name	GARTMAN, K.C.	
Address	1717 NORTH E STREET	Address	1717 NORTH E STREET	
City-State-Zip:	PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501	
Title	OTHER	Title	VC	
Name	NAAR, GINA	Name	BARROW, BRETT	
Address	1717 NORTH E STREET	Address	1717 NORTH E STREET	
City-State-Zip:	SUITE 320 PENSACOLA FL 32501	City-State-Zip:	PENSACOLA FL 32501	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GINA NAAR

MANAGER-EXECUTIVE 03/03/2023 ASSISTANT

Date

FILED Mar 03, 2023 Secretary of State 0514383414CC

Certificate of Status Desired: No