

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 733284

FILED
Mar 16, 2020
Secretary of State
7961920596CC

Entity Name: FLORIDA SHORE AND BEACH PRESERVATION ASSOCIATION, INC.

Current Principal Place of Business:

336 EAST COLLEGE AVENUE
SUITE 204
TALLAHASSEE, FL 32301

Current Mailing Address:

P.O. BOX 13146
TALLAHASSEE, FL 32317-3146

FEI Number: 59-1876345

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

LARSON, JACQUELINE A.
336 EAST COLLEGE AVENUE
SUITE 204
TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JACQUELINE A. LARSON

03/16/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VC
Name SHARP, NICOLE
Address 115 S. ANDREWS AVENUE
ROOM 329H
City-State-Zip: FORT LAUDERDALE FL 33301

Title CHAIRMAN
Name BARKER, VIRGINIA
Address 2725 JUDGE FRAN JAMIESON WAY
SUITE A219
City-State-Zip: VIERA FL 32940

Title IMMEDIATE PAST CHAIR
Name MCALPIN, GARY
Address 2800 NORTH HORSESHOE DRIVE
City-State-Zip: NAPLES FL 34104

Title SECRETARY, TREASURER
Name DONALDSON, DON
Address 2401 SE MONTEREY ROAD
City-State-Zip: STUART FL 34996

Title EXECUTIVE DIRECTOR
Name LARSON, JACQUELINE A
Address 1607 VILLAGE SQUARE BLVD SUITE 7
City-State-Zip: TALLAHASSEE FL 32309

Title PRESIDENT
Name UCHINO, STEPHEN
Address 336 EAST COLLEGE AVENUE
SUITE 204
City-State-Zip: TALLAHASSEE FL 32301

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JACQUELINE A. LARSON

EXECUTIVE DIRECTOR

03/16/2020

Electronic Signature of Signing Officer/Director Detail

Date