

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733284

**FILED**  
**Mar 22, 2019**  
**Secretary of State**  
**0426637443CC**

**Entity Name:** FLORIDA SHORE AND BEACH PRESERVATION ASSOCIATION, INC.

**Current Principal Place of Business:**

1607 VILLAGE SQUARE BLVD. #7  
TALLAHASSEE, FL 32309-2772

**Current Mailing Address:**

P.O. BOX 13146  
TALLAHASSEE, FL 32317-3146

**FEI Number: 59-1876345**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LARSON, JACQUELINE A.  
1607 VILLAGE SQUARE BLVD.  
#7  
TALLAHASSEE, FL 32309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JACQUELINE A. LARSON**

**03/22/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY - TREASURER  
Name SHARP, NICOLE  
Address 115 S. ANDREWS AVENUE  
ROOM 329H  
City-State-Zip: FORT LAUDERDALE FL 33301

Title IMMEDIATE PAST-CHAIR  
Name DONALDSON, DON  
Address 2401 SE MONTEREY ROAD  
City-State-Zip: STUART FL 34996

Title VC  
Name BARKER, VIRGINIA  
Address 2725 JUDGE FRAN JAMIESON WAY  
SUITE A219  
City-State-Zip: VIERA FL 32940

Title EXECUTIVE DIRECTOR  
Name LARSON, JACQUELINE A  
Address 1607 VILLAGE SQUARE BLVD SUITE 7  
City-State-Zip: TALLAHASSEE FL 32309

Title CHAIRMAN  
Name MCALPIN, GARY  
Address 2800 NORTH HORSESHOE DRIVE  
City-State-Zip: NAPLES FL 34104

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACQUELINE LARSON**

**EXECUTIVE DIRECTOR**

**03/22/2019**

Electronic Signature of Signing Officer/Director Detail

Date