

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733284

**FILED**  
**Feb 25, 2013**  
**Secretary of State**  
**CC5104389111**

**Entity Name:** FLORIDA SHORE AND BEACH PRESERVATION ASSOCIATION, INC.

**Current Principal Place of Business:**

1607 VILLAGE SQUARE BLVD. #7  
TALLAHASSEE, FL 32309-2772

**Current Mailing Address:**

P.O. BOX 13146  
TALLAHASSEE, FL 32317-3146

**FEI Number: 59-1876345**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLACK, DEBORAH  
1607 VILLAGE SQUARE BLVD.  
#7  
TALLAHASSEE, FL 32309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           DONALDSON, DON  
Address        2401 SE MONTEREY RD  
City-State-Zip: STUART FL 34996

Title           CHAIR  
Name           HUNSICKER, CHARLIE  
Address        1112 MANATEE AVENUE WEST  
City-State-Zip: BRADENTON FL 34205

Title           VICE CHAIR  
Name           BOUTELLE, STEVE  
Address        1500 MONROE STREET  
City-State-Zip: FORT MYERS FL 33901

Title           PRESIDENT  
Name           FLACK, DEBORAH  
Address        1607 VILLAGE SQUARE BLVD #7  
City-State-Zip: TALLAHASSEE FL 32309-2772

Title           SECRETARY-TREASURER  
Name           BOUCHARD, RICHARD  
Address        3150 WILL FEE ROAD  
City-State-Zip: FORT PIERCE FL 34982

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBORAH FLACK**

**PRESIDENT**

**02/25/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date