## 2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 732277** 

Entity Name: DESOTO PARK NORTH CONDOMINIUM ASSOCIATION, INC.

FILED
Jun 15, 2021
Secretary of State
9542746235CC

## **Current Principal Place of Business:**

1926 ATLANTIC SHORES BLVD., HALLANDALE, FL 33009

## **Current Mailing Address:**

1926 ATLANTIC SHORES BLVD., HALLANDALE, FL 33009 US

FEI Number: 59-1592441 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

KATZMAN CHANDLER 1500 W. CYPRESS CREEK ROAD SUITE 408 FORT LAUDERDALE, FL 33309 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LEIGH C. KATZMAN 06/15/2021

**Electronic Signature of Registered Agent** 

Date

Officer/Director Detail:

Title PRESIDENT Title VP

Name MARTIN, DAVID Name LYDIA, DAVID

Address 1951 ATLANTIC SHORES BLVD. Address 1951 ATLANTIC SHORES
City-State-Zip: HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title TREASURER Title SECRETARY

Name YAGODINA, KATERINA Name BALAN, RANDI

Address 1951 ATLANTIC SHORES BLVD., Address 1951 ATLANTIC SHORES BLVD.

City-State-Zip: HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR Title DIRECTOR

Name REYES, MADELINE Name NISSENBERG, PAUL

Address 1951 ATLANTIC SHORES BLVD. Address 1951 ATLANTIC SHORES BLVD.,

City-State-Zip: HALLANDALE FL 33009 City-State-Zip: HALLANDALE FL 33009

Title DIRECTOR

Name ALTAROVICI, MICHAEL

Address 1951 ATLANTIC SHORES BLVD

City-State-Zip: HALLANDALE FL 33009

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID MARTIN PRESIDENT 06/15/2021