

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731973

**FILED**  
**Feb 27, 2018**  
**Secretary of State**  
**CC2643106752**

**Entity Name:** HUMANE SOCIETY OF LAKE COUNTY, INC.

**Current Principal Place of Business:**

16435 MCKINLEY RD.  
UMATILLA, FL 32784

**Current Mailing Address:**

PO BOX 1904  
EUSTIS, FL 32727-1904

**FEI Number:** 59-1602575

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WEATHERFORD, JOHN D  
910 S.BAY STREET  
EUSTIS, FL 32726 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOHN WEATHERFORD

02/27/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name MGINN, PETER  
Address 69 GLOVER ST.  
City-State-Zip: EUSTIS FL 32726

Title TREASURER  
Name O'DEA, PAT  
Address 36837 SUNDANCE DR.  
City-State-Zip: GRAND ISLAND FL 32735

Title PRESIDENT  
Name PEASE, MARCIA  
Address 37943 BURHANS RD.  
City-State-Zip: EUSTIS FL 32736

Title EXECUTIVE DIRECTOR, V.PRES.  
Name KLEIN, ANGIE  
Address 36719 SUNDANCE DR.  
City-State-Zip: GRAND ISLAND FL 32735

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANGIE KLEIN

**EXECUTIVE DIRECTOR,**  
**V.P.**

02/27/2018

Electronic Signature of Signing Officer/Director Detail

Date