

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 730656

**Entity Name:** ASPEN BREEZY HILL MOBILE HOME OWNERS ASSOCIATION, INC.**FILED**  
**Feb 18, 2025**  
**Secretary of State**  
**5200547807CC****Current Principal Place of Business:**605 NE 47 TH COURT  
POMPANO BEACH, FL 33064**Current Mailing Address:**605 NE 47TH COURT  
POMPANO BEACH, FL 33064 US**FEI Number: 23-7394814****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DION, MARCEL  
605 NE 47TH COURT  
POMPANO BEACH, FL 33064 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MARCEL DION****02/18/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT
Name	CRYANS, SHIRLEY
Address	550 N.E. 47TH COURT,
City-State-Zip:	POMPANO BEACH FL 33064

Title	SECRETARY
Name	DION, MARCEL
Address	605 NE 47TH COURT
City-State-Zip:	POMPANO BEACH FL 33604

Title	DIRECTOR
Name	VACHON, STEPHANE
Address	589 N.E. 47TH COURT,
City-State-Zip:	POMPANO BEACH FL 33064

Title	VP
Name	SEVIGNAC, CLAUDE
Address	525 47TH COURT
City-State-Zip:	POMPANO BEACH FL 33064

Title	DIRECTOR
Name	GUERIN, LUC
Address	549 NE 47 TH STREET
City-State-Zip:	POMPANO BEACH FL 33064

Title	TREASURER
Name	BOLDUC, FRANCINE
Address	530 NE 47 CRT
City-State-Zip:	POMPANO BEACH FL 33064

Title	DIRECTOR
Name	MAROIS, RÉJEAN
Address	541 NE 47TH CRT
City-State-Zip:	POMPANO BEACH FL 33064

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARCEL DION****SECRETARY****02/18/2025**

Electronic Signature of Signing Officer/Director Detail

Date