2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 729662

Entity Name: COUNTRY CLUB TOWERS ASSOCIATION, INC.

FILED Mar 26, 2019 **Secretary of State** 3669256164CC

Current Principal Place of Business:

2500 NE 48TH LANE

FT. LAUDERDALE. FL 33308

Current Mailing Address:

2500 NE 48TH LANE

FT. LAUDERDALE. FL 33308 US

FEI Number: 59-1651130 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BECKER & POLIAKOFF, P.A. BANK OF AMERICA CENTER 625 N. FLAGLER DRIVE, 7TH FLOOR WEST PALM BEACH, FL 33401-6057 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

PRESIDENT Title Title **TREASURER**

Name KUBICHAN, CARYN Name RAHILL. ROSEMARY

Address 2500 NE 48TH LANE #708 Address 2500 N.E. 48TH LANE #502

FORT LAUDERDALE FL 33308 City-State-Zip: City-State-Zip: FORT LAUDERDALE FL 33308

Title DIRECTOR Title **SECRETARY** BOYNTON, KAY Name

STONE, JOYCE Name

Address 2500 NE 48TH LANE, #702 Address 2500 NE 48TH LN #203

FORT LAUDERDALE FL 33308 City-State-Zip: FT LAUDERDALE FL 33308 City-State-Zip:

Title DIRECTOR Title **DIRECTOR**

FLYNN, ELLIOTT Name Name LAPLACE, DAVID

Address 2500 NE 48TH LANE Address 2500 NE 48TH LANE, #405

#508

City-State-Zip: FORT LAUDERDALE FL 33308 City-State-Zip: FORT LAUDERDALE FL 33308

Title VΡ

Name CHISHOLM . JUDITH Address 2500 NE 48 LANE #302

City-State-Zip: FORT LAUDERDALE FL 33308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CARYN KUBICHAN

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

03/26/2019

Date