

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 729446

**FILED**  
**Mar 10, 2022**  
**Secretary of State**  
**0752420634CC**

**Entity Name:** SANDPEBBLES TOWNHOUSE MAINTENANCE ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CONSOLIDATED COMMUNITY MGT  
7124 NORTH NOB HILL ROAD  
TAMARAC, FL 33321

**Current Mailing Address:**

C/O CONSOLIDATED COMMUNITY MGT  
7124 NORTH NOB HILL ROAD  
TAMARAC, FL 33321 US

**FEI Number: 59-1647215**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOLLANDER, RHONDA  
323 S.W. 1ST AVE  
DANIA BEACH, FL 33004 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           JIMENEZ, JUAN PABLO  
Address        C/O CONSOLIDATED COMMUNITY  
                  MGT  
                  7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           PRESIDENT  
Name           MORALES, FRANCESCA  
Address        C/O CONSOLIDATED COMMUNITY  
                  MGT  
                  7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

Title           SECRETARY, TREASURER  
Name           HESSLER, JODI  
Address        C/O CONSOLIDATED COMMUNITY  
                  MGT  
                  7124 NORTH NOB HILL ROAD  
City-State-Zip: TAMARAC FL 33321

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MORALES , FRANCESCA**

**PRESIDENT**

**03/10/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date