

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 728218

**Entity Name:** CYPRESS CHASE CONDOMINIUM ASSOCIATION "D", INC.

**Current Principal Place of Business:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**Current Mailing Address:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**FEI Number:** 59-1802231

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PETERS & PETERS PA  
10400 GRIFFIN ROAD  
STE 108  
COOPER CITY, FL 33328 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** KEVIN PETERS

03/15/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CHIN, MONICA  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR  
Name MULA, FELICE  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title TREASURER  
Name SEYMOUR , LASEYMORE  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR  
Name FORBES, CHRISTINE  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR  
Name JENGELLY , A.G. "BOB"  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title PRESIDENT  
Name RAFUSE, FORBES  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title VP  
Name ADAMS, MARTHA  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title SECRETARY  
Name MANYOKI, THOMAS  
Address 2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FORBES RAFUSE

PRESIDENT

03/15/2022

Electronic Signature of Signing Officer/Director Detail

Date