

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728218

**Entity Name:** CYPRESS CHASE CONDOMINIUM ASSOCIATION "D", INC.

**Current Principal Place of Business:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**Current Mailing Address:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**FEI Number: 59-1802231**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GLAZER AND SACHS, P.A.  
3113 STIRLING ROAD  
SUITE 201  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ERIC GLAZER, PRESIDENT**

**02/21/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER, DIRECTOR, VP  
Name           SEYMOUR , LASEYMORE  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title           DIRECTOR, PRESIDENT  
Name           ADAMS, MARTHA  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title           DIRECTOR  
Name           MARADIAGA, ERNESTO ACOSTA  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title           SECRETARY, DIRECTOR  
Name           MANYOKI, THOMAS  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title           DIRECTOR  
Name           WINN, ROY  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARTHA ADAMS**

**PRESIDENT**

**02/21/2023**

Electronic Signature of Signing Officer/Director Detail

Date