

2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 728218

Entity Name: CYPRESS CHASE CONDOMINIUM ASSOCIATION "D", INC.

Current Principal Place of Business:

2600 NW 49TH AVE
LAUDERDALE LAKES, FL 33313

Current Mailing Address:

2600 NW 49TH AVE
LAUDERDALE LAKES, FL 33313

FEI Number: 59-1802231

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GLAZER AND SACHS, P.A.
3113 STIRLING ROAD
SUITE 201
FORT LAUDERDALE, FL 33312 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ERIC GLAZER, PRESIDENT

08/22/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name CHIN, MONICA
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR
Name MULA, FELICE
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title TREASURER, DIRECTOR
Name SEYMOUR , LASEYMORE
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR, PRESIDENT
Name ADAMS, MARTHA
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR
Name JENGELLY , A.G. "BOB"
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title DIRECTOR
Name MARADIAGA, ERNESTO ACOSTA
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

Title SECRETARY, DIRECTOR
Name MANYOKI, THOMAS
Address 2600 NW 49TH AVE
City-State-Zip: LAUDERDALE LAKES FL 33313

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARTHA ADAMS

PRESIDENT

08/22/2022

Electronic Signature of Signing Officer/Director Detail

Date