

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 728218

**Entity Name:** CYPRESS CHASE CONDOMINIUM ASSOCIATION "D", INC.

**Current Principal Place of Business:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**Current Mailing Address:**

2600 NW 49TH AVE  
LAUDERDALE LAKES, FL 33313

**FEI Number: 59-1802231**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PETERS & PETERS PA  
10400 GRIFFIN ROAD  
STE 108  
COOPER CITY, FL 33328 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KEVIN PETERS**

**02/22/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHIN, MONICA  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title            DIRECTOR  
Name            MULA, FELICE  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title            TREASURER, SECRETARY  
Name            SEYMOUR , LASEYMORE  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title            DIRECTOR  
Name            FORBES, CHRISTINE  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title            DIRECTOR  
Name            JENGELLY , A.G. "BOB"  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

Title            VP  
Name            RAFUSE, FORBES  
Address        2600 NW 49TH AVE  
City-State-Zip: LAUDERDALE LAKES FL 33313

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MONICA CHIN**

**PRESIDENT**

**02/22/2022**

Electronic Signature of Signing Officer/Director Detail

Date