

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 727305

Entity Name: ORANGE TREE PROPERTY OWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**6636 BITTERSWEET LANE
ORLANDO, FL 32819**Current Mailing Address:**C/O LIGHTHOUSE MANAGEMENT & CONSULTING
PO BOX 0774
WINDERMERE, FL 34786-0774 US**FEI Number:** 59-1725483**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**HINCKLEY, PAUL T
1000 LEGION PLACE
SUITE 1700
ORLANDO, FL 32801 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** PAUL T HINCKLEY

04/03/2021

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------|
| Title | SECRETARY, DIRECTOR |
| Name | YANCY, JOAN |
| Address | 7648 ORANGE TREE LANE |
| City-State-Zip: | ORLANDO FL 32819 |

| | |
|-----------------|---------------------|
| Title | TREASURER, DIRECTOR |
| Name | MARSIKOVIC, STANLEY |
| Address | 7691 PERSIAN COURT |
| City-State-Zip: | ORLANDO FL 32819 |

| | |
|-----------------|-------------------------|
| Title | DIRECTOR |
| Name | NEWTON, BARBARA BRANNEN |
| Address | 6511 PARSON BROWN DRIVE |
| City-State-Zip: | ORLANDO FL 32819 |

| | |
|-----------------|---------------------|
| Title | VP, DIRECTOR |
| Name | BORGAN, MARY |
| Address | 7719 CLEMENTINE WAY |
| City-State-Zip: | ORLANDO FL 32819 |

| | |
|-----------------|-----------------------|
| Title | PRESIDENT, DIRECTOR |
| Name | WIDMER, RICHARD |
| Address | 6636 BITTERSWEET LANE |
| City-State-Zip: | ORLANDO FL 32819 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD WIDMER

PRESIDENT

04/03/2021

Electronic Signature of Signing Officer/Director Detail

Date