

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 727253

**Entity Name:** NATIONAL ASSOCIATION OF MORTGAGE BROKERS, INC.

**FILED**  
**Jan 24, 2014**  
**Secretary of State**  
**CC1698297174**

**Current Principal Place of Business:**

2701 WEST 15TH STREET  
SUITE 536  
PLANO, TX 75075

**Current Mailing Address:**

2701 WEST 15TH STREET  
SUITE 536  
PLANO, TX 75075 US

**FEI Number: 59-1673989**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COUNCILMAN, JOHN  
10136 AVALON LAKE CIRCLE  
FORT MEYERS, FL 33913 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FROMMEYER, DONALD J  
Address        200 MEDICAL DRIVE, SUITE D  
City-State-Zip: CARMEL IN 46032

Title            PRESIDENT-ELECT  
Name            COUNCILMAN, JOHN  
Address        10136 AVALON LAKE CIRCLE  
City-State-Zip: FORT MEYERS FL 33913

Title            VICE-PRESIDENT  
Name            ANDREWS, ROCKE  
Address        3531 N. PANTANO RD.  
City-State-Zip: TUCSON AZ 85750

Title            SECRETARY  
Name            CLELAND, KAY A.  
Address        KC MORTGAGE, LLC  
                  200 SOUTH WILCOX STREET #224  
City-State-Zip: CASTLE ROCK CO 80104

Title            TREASURER  
Name            HARRIS, ANDY  
Address        15962 SW BOONES FERRY ROAD  
                  SUITE 100  
City-State-Zip: LAKE OSWEGO OR 97035

Title            IMMEDIATE PAST-PRESIDENT  
Name            PAIR, JIM  
Address        22800 BULVERDE RD.  
                  APT. 1402  
City-State-Zip: SAN ANTONIO TX 78261

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONALD J. FROMMEYER**

**PRESIDENT**

**01/24/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date