

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 727253

**Entity Name:** NATIONAL ASSOCIATION OF MORTGAGE BROKERS, INC.

**Current Principal Place of Business:**

2701 WEST 15TH STREET  
SUITE 536  
PLANO, TX 75075

**FILED**  
**Feb 26, 2015**  
**Secretary of State**  
**CC1846786573**

**Current Mailing Address:**

2701 WEST 15TH STREET  
SUITE 536  
PLANO, TX 75075 US

**FEI Number: 59-1673989**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COUNCILMAN, JOHN  
10136 AVALON LAKE CIRCLE  
FORT MEYERS, FL 33913 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title IMMEDIATE PAST-PRESIDENT  
Name FROMMEYER, DONALD J  
Address 200 MEDICAL DRIVE, SUITE C-2A  
City-State-Zip: CARMEL IN 46032

Title PRESIDENT  
Name COUNCILMAN, JOHN  
Address 10136 AVALON LAKE CIRCLE  
City-State-Zip: FORT MEYERS FL 33913

Title PRESIDENT-ELECT  
Name ANDREWS, ROCKE  
Address 3531 N. PANTANO RD.  
City-State-Zip: TUCSON AZ 85750

Title SECRETARY  
Name BETTENCOURT, RICK  
Address 300 ROSEWOOD DRIVE  
City-State-Zip: DANVERS MA 01923

Title TREASURER  
Name HARRIS, ANDY  
Address 15962 SW BOONES FERRY ROAD  
SUITE 100  
City-State-Zip: LAKE OSWEGO OR 97035

Title VP  
Name KREGER, FRED  
Address 28368 CONSTELLATION ROAD  
SUITE 398  
City-State-Zip: SANTA CLARITA CA 91350

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN COUNCILMAN**

**PRESIDENT**

**02/26/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date