## 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 725818** 

Entity Name: TOPAZ NORTH CONDOMINIUM ASSOCIATION, INC.

FILED Apr 09, 2019 Secretary of State 3359884089CC

Date

**Current Principal Place of Business:** 

4050 NW 42ND AVENUE

LAUDERDALE LAKES, FL 33319

**Current Mailing Address:** 

4050 NW 42ND AVENUE

LAUDERDALE LAKES. FL 33319 US

FEI Number: 59-1564614 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SHAPIRO, PAUL 19925 NE 10TH PLACE WAY MIAMI, FL 33179 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PAUL SHAPIRO 04/09/2019

Electronic Signature of Registered Agent

Officer/Director Detail:

TitleSECRETARY, TREASURERTitleDIRECTORNameTARTAGLIA, ANGELINANameREBULI, FLORA

Address 4050 NW 42ND AVENUE Address 4050 NW 42ND AVENUE

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR Title PRESIDENT

Name AIKEN, NATASHA Name BROOKS, MARIE

Address 4090 NW 42ND AVENUE Address 4090 NW 42ND AVENUE

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR Title VP

Name DIROMA, GIUSEPPE Name SHAMIS, JOAN
Address 4090 NW 42ND AVENUE Address 4090 NW 42 AVE

412

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: FT LAUDERDALE FL

Title DIRECTOR

Name ROBINSON, OUIDA Address 4090 NW 42ND AVE

308

413

City-State-Zip: LAUDERDALE LAKES FL 33319

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARIE BROOKS PRESIDENT 04/09/2019

Electronic Signature of Signing Officer/Director Detail

Date