

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725706

**Entity Name:** MYAKKA VALLEY RANCHES IMPROVEMENT ASSOCIATION, INC.**FILED**  
**May 15, 2025**  
**Secretary of State**  
**0036586185CC****Current Principal Place of Business:**2011 BISHPAM ROAD  
SARASOTA, FL 34231**Current Mailing Address:**2011 BISHPAM ROAD  
SARASOTA, FL 34231 US**FEI Number: 59-1510999****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PROKOP, PA  
2011 BISHPAM ROAD  
SARASOTA, FL 34231 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: CHELSEY A KELLY****05/15/2025**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** SECRETARY  
**Name** BAKOWSKI, JIM  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** TREASURER  
**Name** MARCHAND, J.P.  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** DIRECTOR  
**Name** O'QUINN LANE, PAT  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** VP  
**Name** REAM, DALE  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** DIRECTOR  
**Name** COLEMAN, DAVID  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** DIRECTOR  
**Name** WATENPUHL, RANDY  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** DIRECTOR  
**Name** JOSLIN, HAROLD  
**Address** 2011 BISHPAM ROAD  
**City-State-Zip:** SARASOTA FL 34231**Title** PRESIDENT  
**Name** ZIMMERMAN, BRENDA  
**Address** 2011 BISHPAM  
**City-State-Zip:** SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRENDA ZIMMERMAN****PRESIDENT****05/15/2025**

Electronic Signature of Signing Officer/Director Detail

Date