2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 725460

Entity Name: ARLEN BEACH CONDOMINIUM ASSOCIATION INC

FILED Feb 24, 2014 **Secretary of State** CC3959497083

Current Principal Place of Business:

5701 COLLINS AVENUE

C/O ARLEN BEACH CONDOMINIUM ASSOC.

MIAMI BEACH, FL 33140-2353

Current Mailing Address:

5701 COLLINS AVENUE C/O ARLEN BEACH CONDOMINIUM ASSOC. MIAMI BEACH, FL 33140-2353 US

FEI Number: 13-2776634 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ROCA, MARIA MMGR 5701 COLLINS AVE C/O ARLEN BEACH CONDO ASSOC. MIAMI BEACH, FL 33140 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title SECRETARY

Name ROBBINS, ALAN Name JOSEPHA, SILMAN

5701 COLLINS AVENUE 5701 COLLINS AVENUE Address Address C/O ARLEN BEACH CONDOMINIUM C/O ARLEN BEACH CONDOMINIUM

ASSOC. ASSOC.

MIAMI BEACH FL 33140-2353 MIAMI BEACH FL 33140-2353 City-State-Zip: City-State-Zip:

Title **TREASURER** Title

SCHLOSS, MARC Name HERRERA, JULIA Name Address 5701 COLLINS AVENUE Address 5701 COLLINS AVE

C/O ARLEN BEACH CONDOMINIUM City-State-Zip: MIAMI BEACH FL 33140-2353

ASSOC.

City-State-Zip: MIAMI BEACH FL 33140-2353 Title

SANCHEZ, JOSE Name Title **DIRECTOR**

5701 COLLINS AVENUE Address Name LIPSKY, NADIA

C/O ARLEN BEACH CONDOMINIUM

5701 COLLINS AVE Address ASSOC.

MIAMI BEACH FL 33140-2353 City-State-Zip: MIAMI BEACH FL 33140 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/24/2014 SIGNATURE: ALAN ROBBINS **PRESIDENT**

Date