

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 725319

**FILED**  
**Apr 28, 2023**  
**Secretary of State**  
**9766997933CC**

**Entity Name:** TRIUMPH CHURCH PROCLAIMING EVERLASTING GOSPEL, INC.

**Current Principal Place of Business:**

2994 NW 48 ST  
MIAMI, FL 33142

**Current Mailing Address:**

4500 NW 33RD AVE  
MIAMI, FL 33142 US

**FEI Number: 59-1679905**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HYMES, CLARA M  
4500 NW 33RD AVE  
MIAMI, FL 33142 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            PETERSON, CEDELL  
Address        4500 NW 33 AVENUE  
City-State-Zip: MIAMI FL 33142

Title            SC  
Name            HYMES, DAVID  
Address        4500 NW 33 AVENUE  
City-State-Zip: MIAMI FL 33142

Title            T  
Name            RAINES, SANDRA  
Address        4500 NW 33 AVENUE  
City-State-Zip: MIAMI FL 33142

Title            VCD  
Name            HYMES, CLARA M  
Address        4500 NW 33 AVENUE  
City-State-Zip: MIAMI FL 33142

Title            M  
Name            PETERSON, CHARLES D  
Address        4500 NW 33 AVENUE  
City-State-Zip: MIAMI FL 33142

Title            PRESIDENT  
Name            ALEXANDER, ALEXIS  
Address        4500 NW 33RD AVE  
City-State-Zip: MIAMI FL 33142

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLARA M HYMES**

**VCD**

**04/28/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date