2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 724735

Entity Name: ST SIMON THE CYRENIAN EPISCOPAL CHURCH INC OF

FTPIERCE

Current Principal Place of Business:

1700 AVENUE 'E' FT. PIERCE, FL 34950

Current Mailing Address:

P. O. BOX 1147

FT. PIERCE, FL 34954-1147 US

FEI Number: 65-0330106 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BURNS, SIMMIE WALLACE 1700 AVENUE E FORT PIERCE, FL 34950 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SIMMIE WALLACE BURNS 04/09/2021

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title VESTRY MEMBER, SECRETARY, Title SENIOR WARDEN, TREASURER,

FINANCE COMMITTEE MEMBER VESTRY MEMBER

NameNASH, JENNIFERNameBURNS, SIMMIE WAddress145 CAROL SUSAN LANEAddress9304 NATURE'S WAY

City-State-Zip: FORT PIERCE FL 34982 City-State-Zip: FORT PIERCE FL 34945

Title JUNIOR WARDEN, VESTRY MEMBER Title VESTRY MEMBER

Name JOHNSON, LIONEL Name JACKSON, HARRIETTE

Address 1412 NORTH 27TH STREET Address 1923 NORTH 48TH STREET

City-State-Zip: FORT PIERCE FL 34947 City-State-Zip: FT PIERCE FL 34947

TitleVESTRY MEMBERTitleVESTRY MEMBERNameHIGHTOWER, RONNIENameDEMPS, SHEARONAddress874 SW DUNCAN TER.Address3605 AVENUE L

City-State-Zip: PT. ST. LUCIE FL 34953 City-State-Zip: FORT PIERCE FL 34947

Title PRIEST

Name LIEBLER, JOHN FR.

Address 2254 6TH AVENUE SE

City-State-Zip: VERO BEACH FL 32968

above, or on an attachment with all other like empowered.

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears

SIGNATURE: SIMMIE WALLACE BURNS SENIOR 04/09/2021

Electronic Signature of Signing Officer/Director Detail

WARDEN/TREASURER

FILED Apr 09, 2021

Secretary of State

4396165851CC

Date