

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 724453

Entity Name: THE CHARLOTTE COUNTY BAR ASSOCIATION, INC**Current Principal Place of Business:**99 NESBIT STREET
PUNTA GORDA, FL 33950**Current Mailing Address:**P. O. BOX 510512
PUNTA GORDA, FL 33951 US**FEI Number:** 23-7350032**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MILLER III, ROGER H
99 NESBIT STREET
PUNTA GORDA, FL 33950 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------------------|
| Title | TREASURER |
| Name | FROHLICH, CHRIS E. ESQ. |
| Address | 18401 MURDOCK CIRCLE SUITE C |
| City-State-Zip: | PORT CHARLOTTE FL 33948 |

| | |
|-----------------|----------------------|
| Title | VP |
| Name | BASS, FORREST J. |
| Address | 99 NESBIT STREET |
| City-State-Zip: | PUNTA GORDA FL 33950 |

| | |
|-----------------|---------------------------|
| Title | SECRETARY |
| Name | REBHOLZ-RUBIN, CYNTHIA L. |
| Address | 350 E. MARION AVENUE |
| City-State-Zip: | PUNTA GORDA FL 33950 |

| | |
|-----------------|-----------------------|
| Title | PRESIDENT |
| Name | OLIVER, DAVID T. ESQ. |
| Address | 309 TAMIAMI TRAIL |
| City-State-Zip: | PUNTA GORDA FL 33950 |

| | |
|-----------------|-----------------------------|
| Title | MEMBER AT LARGE |
| Name | MAHSHIE, ELIAS |
| Address | 1560 MATTHEW DRIVE STE E |
| City-State-Zip: | FORT MYERS FL 33907 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID T. OLIVER**PRESIDENT****04/25/2019**_____
Electronic Signature of Signing Officer/Director Detail_____
Date