

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 723679

**FILED**  
**Jan 17, 2024**  
**Secretary of State**  
**5591948630CC**

**Entity Name:** MIAMI-DADE COUNTY LEAGUE OF CITIES, INC.

**Current Principal Place of Business:**

2655 S LE JEUNE RD  
SUITE 1014  
CORAL GABLES, FL 33134

**Current Mailing Address:**

2655 S LE JEUNE RD  
SUITE 1014  
CORAL GABLES, FL 33134 US

**FEI Number:** 65-0240302

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

KUPER, RICHARD ESQ  
2655 S LE JEUNE RD  
SUITE 1014  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HARRIS, RODNEY  
Address        18605 NORTHWEST 27TH AVENUE  
City-State-Zip: MIAMI GARDENS FL 33056

Title            1ST VICE PRESIDENT  
Name            CUNNINGHAM, KARYN  
Address        9705 EAST HIBISCUS STREET  
City-State-Zip: PALMETTO BAY FL 33157

Title            2ND VICE PRESIDENT  
Name            NICKERSON, OMARR C  
Address        500 NORTHEAST 87TH STREET  
City-State-Zip: EL PORTAL FL 33138

Title            SECRETARY  
Name            SMUKLER, FORTUNA  
Address        17011 NORTHEAST 19TH AVENUE  
City-State-Zip: NORTH MIAMI BEACH FL 33162

Title            TREASURER  
Name            CORRADINO, JOSEPH  
Address        12645 PINECREST PARKWAY  
City-State-Zip: PINECREST FL 33156

Title            IMMEDIATE PAST PRESIDENT  
Name            BERMUDEZ, JUAN CARLOS  
Address        8345 NW 12TH ST,  
City-State-Zip: MIAMI FL 33126

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RODNEY HARRIS** **PRESIDENT**            **01/17/2024**  
\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date