## 2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 723573** 

Entity Name: SAPPHIRE CONDOMINIUM ASSOCIATION, INC.

FILED
Aug 08, 2024
Secretary of State
1830980214CC

## **Current Principal Place of Business:**

4000 N.W. 44TH AVE.

LAUDERDALE LAKES, FL 33319

## **Current Mailing Address:**

C/O PHOENIX MANAGEMENT SERVICES 4800 N STATE ROAD 7 105 LAUDERDALE LAKES, FL 33319 US

FEI Number: 59-1512053 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

RHONDA HOLLANDER, P.A. 314 SOUTH FEDERAL HIGHWAY DANIA BEACH, , FL 33004 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RHONDA HOLLANDER 08/08/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title TREASURER Title DIRECTOR

Name DASILVA, LUCIA Name WILLIAMS, JENNIFER

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N STATE ROAD 7 105 4800 N STATE ROAD 7 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title PRESIDENT Title DIRECTOR

Name HICKEY, CHARMAINE Name THIENARD, LUCKNER

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N STATE ROAD 7 105 4800 N STATE ROAD 7 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title DIRECTOR Title SECRETARY

Name VIETZ, MARIE Name JACKSON, GLORIA

Address C/O PHOENIX MANAGEMENT Address C/O PHOENIX MANAGEMENT

SERVICES SERVICES

4800 N STATE ROAD 7 105 4800 N STATE ROAD 7 105

City-State-Zip: LAUDERDALE LAKES FL 33319 City-State-Zip: LAUDERDALE LAKES FL 33319

Title VP

Name STINZIANI, JOSEPH

Address C/O PHOENIX MANAGEMENT

SERVICES

4800 N STATE ROAD 7 105

City-State-Zip: LAUDERDALE LAKES FL 33319

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARMAINE HICKEY PRESIDENT 08/08/2024