

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722513

**FILED  
Mar 11, 2020  
Secretary of State  
8199984350CC**

**Entity Name:** THE EPISCOPAL CHURCH OF ST. MARK THE EVANGELIST, INC.

**Current Principal Place of Business:**

1750 E OAKLAND PARK BLVD  
FORT LAUDERDALE, FL 33334

**Current Mailing Address:**

1750 E OAKLAND PARK BLVD  
FORT LAUDERDALE, FL 33334

**FEI Number: 59-6031689**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CLARK, THOMAS  
2400 E. COMMERCIAL BLVD  
SUITE 820  
FT. LAUDERDALE, FL 33308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           HAIRSTON, JIM  
Address        1750 E OAKLAND PARK BLVD  
City-State-Zip: OAKLAND PARK FL 33334

Title           SENIOR WARDEN  
Name           DELVAILLE, PIA  
Address        1566 BANYAN WAY  
City-State-Zip: WESTON FL 33327

Title           RECTOR  
Name           JOHNSON, JOHAN DR.  
Address        1750 E OAKLAND PARK BLVD  
City-State-Zip: FORT LAUDERDALE FL 33334

Title           JUNIOR WARDEN  
Name           VAN BRAKEL, YULY  
Address        784 MIDDLE RIVER DR.  
City-State-Zip: FORT LAUDERDALE FL 33304

Title           HEAD OF SCHOOL  
Name           TAINTOR, JAMES SPENCER DR.  
Address        1750 E OAKLAND PARK BLVD.  
City-State-Zip: FT. LAUDERDALE FL 33334

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES SPENCER TAINTOR**

**HEAD OF SCHOOL**

**03/11/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date