

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722485

**Entity Name:** MAURICE K. LANGBERG POST NO. 10066, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.

**FILED**  
**May 13, 2020**  
**Secretary of State**  
**9317878761CC**

**Current Principal Place of Business:**

1805 N.E. SAVANNAH ROAD  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

1805 N.E. SAVANNAH ROAD  
JENSEN BEACH, FL 34957

**FEI Number: 59-1493093**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

TILTON, C.N.  
1935 NE RICOU TERRACE  
JENSEN BEACH, FL 34957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           COMMANDER  
Name           ANSARA, NICHOLAS RONALD  
Address        2929 SE OCEAN BLVD.  
                  APT. 103-3  
City-State-Zip: STUART FL 34996

Title           SENIORVICE COMMANDER  
Name           SIMPSON, JAMES G  
Address        291 SE COURANCES DRIVE  
City-State-Zip: PORT ST. LUCIE FL 34984

Title           QUARTERMASTER  
Name           KEAT, HARRY S III  
Address        3026 SE BUR STREET  
City-State-Zip: PORT ST. LUCIE FL 34952

Title           TRUSTEE 1 YEAR  
Name           HORTON, STEPHEN K.  
Address        2809 NE HICKORY RIDGE AVE.  
City-State-Zip: JENSEN BEACH FL 34957

Title           TRUSTEE 3 YEAR  
Name           KOREIVO, CHARLES R  
Address        502 NE SAPPHIRE WAY  
City-State-Zip: JENSEN BEACH FL 34957

Title           JUNIOR VICE COMMANDER  
Name           AUGUST, DAVID M  
Address        1943 NE COLLINS CIR  
                  BLDG 22 UNIT 10  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICHOLAS RONALD ANSARA**

**COMMANDER**

**05/13/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date