

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722451

**FILED**  
**Jun 18, 2020**  
**Secretary of State**  
**9988736791CC**

**Entity Name:** MEADOWBROOK CONDOMINIUM APARTMENTS BUILDING # 1, INC.

**Current Principal Place of Business:**

501 NE 14TH AVENUE  
HALLANDALE, FL 33009

**Current Mailing Address:**

6635 W COMMERCIAL BLVD #200  
TAMARAC, FL 33319 US

**FEI Number:** 59-1444565

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ANGEL PROPERTY MANAGEMENT AND REAL ESTATE  
6635 W COMMERCIAL BLVD #200  
TAMARAC, FL 33319 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ROLANDO COOPER

06/18/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           FISHMAN, GALINA  
Address        6635 W COMMERCIAL BLVD #200  
City-State-Zip: TAMARAC FL 33319

Title           SECRETARY  
Name           MCNAVISH, GLORIA  
Address        6635 W COMMERCIAL BLVD #200  
City-State-Zip: TAMARAC FL 33319

Title           DIRECTOR, PRESIDENT  
Name           CHAPMAN, JOAN  
Address        6635 W COMMERCIAL BLVD #200  
City-State-Zip: TAMARAC FL 33319

Title           VP  
Name           SALAZAR, LILIANA  
Address        6635 W COMMERCIAL BLVD #200  
City-State-Zip: TAMARAC FL 33319

Title           DIRECTOR  
Name           LOPATIN, RUSLAN  
Address        6635 W COMMERCIAL BLVD #200  
City-State-Zip: TAMARAC FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOAN CHAPMAN

**PRESIDENT**

06/18/2020

Electronic Signature of Signing Officer/Director Detail

Date