#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: DEBORAH DANIELS

PO BOX 600033

JACKSONVILLE FL 32260

Address

City-State-Zip:

Electronic Signature of Signing Officer/Director Detail

### **Officer/Director Detail :**

SIGNATURE: ELAINE BROOKS

Officer/Director Detail :			
Title	P	Title	VP
Name	DANIELS, DEBORAH	Name	SEMINARIO, ROXANA
Address	PO BOX 600033	Address	PO BOX 600033
City-State-Zip:	JACKSONVILLE FL 32260	City-State-Zip:	JACKSONVILLE FL 32260
Title	т	Title	SECRETARY
Name	STEPHENS, PAUL	Name	DAVIS, SARA
Address	PO BOX 600033	Address	PO BOX 600033
City-State-Zip:	JACKSONVILLE FL 32260	City-State-Zip:	JACKSONVILLE FL 32260
Title	DIRECTOR	Title	DIRECTOR
Name	ALLEN, MAX	Name	COHEN, MELVYN
Address	PO BOX 600033	Address	PO BOX 600033
City-State-Zip:	JACKSONVILLE FL 32260	City-State-Zip:	JACKSONVILLE FL 32260
Title	DIRECTOR		
Name	COLBERT, DAPHNE		

## The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

# Name and Address of Current Registered Agent:

PROPERTY MANAGEMENT PARTNERS & ASSOCIATES, INC. 12058 SAN JOSE BLVD. SUITE 904 JACKSONVILLE, FL 32223 US

Electronic Signature of Registered Agent

# 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### **DOCUMENT# 722358**

#### Entity Name: SUTTON PLACE HOMEOWNERS ASSOCIATION OF JAX, INC.

### **Current Principal Place of Business:**

12058 SAN JOSE BLVD. SUITE 904 JACKSONVILLE, FL 32223

#### **Current Mailing Address:**

PO BOX 600033 JACKSONVILLE, FL 32260

#### FEI Number: 59-1468630

Certificate of Status Desired: No

PRESIDENT

04/11/2022

04/11/2022 Date

#### FILED Apr 11, 2022 Secretary of State 5478836149CC

Date