

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722254

**Entity Name:** ESTERO BEACH CLUB CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 13, 2021**  
**Secretary of State**  
**6905665063CC**

**Current Principal Place of Business:**

2580 ESTERO BLVD.  
FT MYERS BCH, FL 33931

**Current Mailing Address:**

15751 SAN CARLOS BLVD.  
#8  
FORT MYERS, FL 33908

**FEI Number: 59-1435411**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SUITOR, MIDDLETON, COX & ASSOCIATES  
15751 SAN CARLOS BLVD. #8  
FORT MYERS, FL 33908 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name STUCK, LORRAINE  
Address 2580 ESTERO BLVD  
City-State-Zip: FT MYERS FL 33931

Title VP  
Name CLARK, DELBERT  
Address 29785 KESTRAL LANE  
City-State-Zip: ST JOESPH MO 56374

Title D  
Name HEUCK, DAVID  
Address 2580 ESTERO BOULEVARD #401  
City-State-Zip: FORT MYERS BEACH FL 33931

Title DIRECTOR  
Name GARRITY, DAN  
Address 15751 SAN CARLOS BLVD #8  
City-State-Zip: FORT MYERS FL 33908

Title DIRECTOR  
Name BROWELL, DEBRA  
Address 2580 ESTERO BLVD  
City-State-Zip: FT MYERS BEACH FL 33931

Title PRESIDENT  
Name MANNING, ROBERT  
Address 1582 LEABROOK LANE  
City-State-Zip: WHEATON IL 60189

Title TREASURER  
Name ALEXANDER, MICHAEL  
Address 9667 WINDGATE DR.  
City-State-Zip: BLOOMINGTON IL 61705

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT MANNING**

**PRESIDENT**

**04/13/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date