

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722251

**Entity Name:** NORTH MIAMI ELKS LODGE 1835, INC.

**Current Principal Place of Business:**

12495 NE 2ND AVENUE  
NORTH MIAMI, FL 33161

**Current Mailing Address:**

12495 NE 2ND AVENUE  
NORTH MIAMI, FL 33161

**FEI Number:** 59-6478697

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

NEUMAN, SUSAN  
12495 NE 2ND AVENUE  
NORTH MIAMI, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title P  
Name BORSUK, PAT  
Address 12495 NE 2 AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title S  
Name NEUMAN, SUSAN  
Address 12495 NE 2 AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title T  
Name DENARDIS, PATRICIA  
Address 12495 NE 2ND AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title D  
Name ORTIZ, NICK  
Address 12495 NE 2 AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title D  
Name MOORE, ESTELLE  
Address 12495 NE 2 AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title D  
Name ZEIMAN, PEGGY  
Address 12495 NE 2 AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title DIRECTOR  
Name TANNER, LARRY F  
Address 12495 NE 2ND AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

Title VP  
Name CRISCUOLO, JOHN P  
Address 12495 NE 2ND AVENUE  
City-State-Zip: NORTH MIAMI FL 33161

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SUSAN C. NEUMAN

**SECRETARY**

**04/02/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date