

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720841

**FILED**  
**Apr 30, 2019**  
**Secretary of State**  
**9436203147CC**

**Entity Name:** THE FLORIDA GENERAL BAPTIST CONVENTION, INC.

**Current Principal Place of Business:**

347 N RIDGEWOOD AVE  
DAYTONA BEACH, FL 32114

**Current Mailing Address:**

PO BOX 11706  
DAYTONA BEACH, FL 32120

**FEI Number: 59-2209109**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PRESTON, DR. CEPHUS P. JR.  
1704 N.W. 192ND STREET  
MIAMI, FL 33056 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DR. CEPHUS P. PRESTON, JR.**

**04/30/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name MAEWEATHERS, SR, FRED REV.  
Address 9225 SW 27TH AVENUE  
City-State-Zip: OCALA FL 34476

Title DIRECTOR  
Name JENKINS, SR., FRANK REV.  
Address 4418 CITADEL DRIVE  
City-State-Zip: PENSACOLA FL 32514

Title CHMN  
Name WARREN, MICHAEL D REV.  
Address 1202 S. CENTRAL AVENUE  
City-State-Zip: APOPKA FL 32703

Title SECRETARY  
Name ALEXANDER, JERRY B. DR.  
Address 407 N. HILLSBOROUGH AVE.  
City-State-Zip: ARCADIAY FL 34266

Title PRESIDENT  
Name PRESTON, CEPHUS P. DR. JR.  
Address 1704 N.W. STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title TREA  
Name HAWKINS, JR., WILLIAM REV.  
Address 700 HAZZARD AVENUE  
City-State-Zip: EUSTIS FL 32726

Title DIRECTOR  
Name SAMPSON, JAMES B DR.  
Address 6149 QUIET COUNTRY LANE  
City-State-Zip: JACKSONVILLE FL 32118

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DR. CEPHUS P. PRESTON, JR.**

**PRESIDENT/AGENT**

**04/30/2019**

Electronic Signature of Signing Officer/Director Detail

Date