## 2013 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 720590** 

Entity Name: THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION OF PALM

BEACH COUNTY, FLORIDA

**Current Principal Place of Business:** 

2200 NORTH FLORIDA MANGO ROAD

SUITE 102

WEST PALM BEACH, FL 33409

**Current Mailing Address:** 

2200 NORTH FLORIDA MANGO ROAD

SUITE 102

WEST PALM BEACH, FL 33409 US

FEI Number: 59-0751935 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

231 ROYAL PALM WAY

WILLIAMS-SMITH, CAROLYN 2200 NORTH FLORIDA MANGO RD STE 102 WEST PALM BEACH, FL 33409 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Date

Address

312 11TH STREET

**FILED** 

Sep 23, 2013

**Secretary of State** CC7630012109

Officer/Director Detail :

Title **TREASURER** Title 1 VP

Electronic Signature of Registered Agent

Name DALY, EILEEN Name COX, ALEXCIA

PALM BEACH FL 33480 City-State-Zip: WEST PALM BEACH FL 33401 City-State-Zip:

Title **DIRECTOR** Title 2 VP

Name SIEMON, MARIA Name SWANSON, KAREN

430 WOODSIDE DRIVE Address 205 VIA TORTUGE Address

City-State-Zip: WEST PALM BEACH FL 33415 City-State-Zip: PALM BEACH FL 33480

**PRESIDENT** Title Title **DIRECTOR** 

LANDEN, GAYLE A Name Name MCDONALD, BARBARA 603 UNIVERSE BLVD Address Address 2295 S OCEAN BLVD #710

G116

City-State-Zip: PALM BEACH FL 33480 City-State-Zip: JUNO BEACH FL 33408

Title SECRETARY

LEPORE, THERESA Name

Address PO BOX 3142

City-State-Zip: WEST PALM BEACH FL 33402

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

09/23/2013 SIGNATURE: GAYLE A. LANDEN **PRESIDENT**