

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719803

**Entity Name:** SHEETMETAL WORKERS LOCAL UNION NO. 32  
APPRENTICESHIP AND TRAINING PROGRAM AND TRAINING FUND, INC.**FILED**  
**Jan 24, 2013**  
**Secretary of State**  
**CC4518718424****Current Principal Place of Business:**20401 N.E. 15TH CT.  
MIAMI, FL 33179**Current Mailing Address:**20401 N.E. 15TH CT.  
MIAMI, FL 33179**FEI Number: 59-1366225****Certificate of Status Desired: Yes****Name and Address of Current Registered Agent:**WOOTTEN, WILLIAM R  
20401 NE 15TH COURT.  
MIAMI, FL 33179 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	CD
Name	STEWART, LARRY
Address	20375 NE 15 CT
City-State-Zip:	N MIAMI BCH FL 33179

Title	D
Name	RUDISILL, JOHN
Address	2530 ALI BABA AVE
City-State-Zip:	OPA LOCKA FL 33054

Title	SD
Name	MEDLIN, WILLIAM
Address	8986 NW 105 WAY
City-State-Zip:	MEDLEY FL 33178

Title	D
Name	CAMPESTRINI, MARCOS
Address	17901 NW MIAMI COURT
City-State-Zip:	NORTH MIAMMI BEACH FL 33169

Title	D
Name	VILLARRUEL, DANIEL
Address	20375 NE 15 COURT
City-State-Zip:	MIAMI FL 33179

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LARRY STEWART****CHAIRMAN****01/24/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date