

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719180

**Entity Name:** KALMIA CONDOMINIUM NO. 5, INC.

**FILED**  
**Mar 30, 2020**  
**Secretary of State**  
**0202558923CC**

**Current Principal Place of Business:**

C/O RESOURCE PROPERTY MANAGEMENT  
5901 SUN BLVD SUITE 103  
ST PETERSBURG, FL 33715

**Current Mailing Address:**

C/O RESOURCE PROPERTY MANAGEMENT  
5901 SUN BLVD SUITE 103  
ST PETERSBURG, FL 33715 US

**FEI Number:** 59-1673186

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RABIN/PARKER  
28059 US HWY 19 N  
SUITE 301  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RABIN PARKER

03/30/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name SCHERLE, WILLIAM  
Address C/O RESOURCE PROPERTY  
MANAGEMENT  
5901 SUN BLVD SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

Title VP  
Name CIPLEY, MAUREEN  
Address C/O RESOURCE PROPERTY  
MANAGEMENT  
5901 SUN BLVD SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

Title SEC  
Name DRIMMER, RONNI  
Address C/O RESOURCE PROPERTY  
MANAGEMENT  
5901 SUN BLVD SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

Title TREA  
Name SMITH, STEVE  
Address C/O RESOURCE PROPERTY  
MANAGEMENT  
5901 SUN BLVD SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

Title D  
Name VIDT, VICKI  
Address C/O RESOURCE PROPERTY  
MANAGEMENT  
5901 SUN BLVD SUITE 103  
City-State-Zip: ST PETERSBURG FL 33715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WILLIAM SCHERLE

PRESIDENT

03/30/2020

Electronic Signature of Signing Officer/Director Detail

Date