2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 718991

Entity Name: THE OPHTHALMOLOGY RESEARCH FOUNDATION, INC.

FILED Mar 19, 2018 **Secretary of State** CC1714808030

Current Principal Place of Business:

1638 NORTHWEST 10TH AVENUE MIAMI. FL 33136

Current Mailing Address:

1638 NORTHWEST 10TH AVENUE MIAMI. FL 33136

FEI Number: 23-7081974 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MILLER, ALISON W ESQ. STEARNS WEAVER MILLER WEISSLER 150 WEST FLAGLER STREET SUITE 2200 MIAMI, FL 33130 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALISON W. MILLER 03/19/2018

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

EXECUTIVE DIRECTOR Title Title PRESIDENT, DIRECTOR CLARKSON, JOHN DR. ALFONSO, EDUARDO C DR. Name Name

Address 1638 N.W. 10TH AVENUE Address 1638 N.W. 10TH AVE.

City-State-Zip: MIAMI FL 33136 City-State-Zip: MIAMI FL 33136

Title MEMBER AT LARGE Title SECRETARY, DIRECTOR GEDDE. STEVEN DR. Name Name PARRISH, RICHARD DR. Address 1638 NW 10TH AVE. Address 1638 NW 10TH AVE MIAMI FL 33136 City-State-Zip: MIAMI FL 33136 City-State-Zip:

Title MEMBER AT LARGE Title **OTHER** TSE, DAVID DR. Name Name

BERCUSON, MARLA J 1638 NORTHWEST 10TH AVENUE Address Address 1638 NORTHWEST 10TH AVENUE

City-State-Zip: MIAMI FL 33136 City-State-Zip: MIAMI FL 33136

Title MEMBER AT LARGE

KARP, CAROL DR. Address 1638 NORTHWEST 10TH AVENUE

MIAMI FL 33136 City-State-Zip:

Name

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DR. RICHARD PARRISH

SECRETARY

03/19/2018