

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 717774

**FILED**  
**Mar 21, 2015**  
**Secretary of State**  
**CC9234002220**

**Entity Name:** FIRST CHURCH OF GOD OF PLANT CITY, INC.

**Current Principal Place of Business:**

601 N. GORDON ST.  
PLANT CITY, FL 33563

**Current Mailing Address:**

P.O. BOX 4135  
PLANT CITY, FL 33563 US

**FEI Number: 59-2162545**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

LAFEVER, W. NELL  
103 W MAHONEY ST  
110  
PLANT CITY, FL 33563 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name PHAIRAS, CLARENCE B  
Address 4090 ROLLING OAKS  
City-State-Zip: WINTER HAVEN FL 33880

Title D  
Name POPE, JIMMY E  
Address 208 N MOBLEY ST.  
City-State-Zip: PLANT CITY FL 33567

Title PD  
Name OLSON, RICHARD G  
Address 506 E. MORRELL DRIVE  
City-State-Zip: PLANT CITY FL 33563

Title D  
Name MAUL, WILLIAM  
Address 3217 SLEEPY HILL RD  
City-State-Zip: LAKELAND FL 33810

Title S  
Name BROWN, MARGARET  
Address 1908 SPOONER DR  
City-State-Zip: PLANT CITY FL 33563

Title DIRECTOR  
Name BEABOUT, JAMES  
Address 906 N. MERRIN STREET  
City-State-Zip: PLANT CITY FL 33563

Title MINISTER OF FAMILY LIFE  
Name BRICKER, BETTY J  
Address 2714 ABBEY GROVE DR.  
City-State-Zip: VALRICO FL 33594

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD OLSON**

**CORP.CHAIRMAN**

**03/21/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date