

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716742

**Entity Name:** SUNLAND GARDENS ASSOCIATION, INC.

**Current Principal Place of Business:**

3755 SOUTH CHOOOL AVE.  
SARASOTA, FL 34239

**Current Mailing Address:**

2477 STICKNEY POINT ROAD  
STE 118A  
SARASOTA, FL 34231

**FEI Number:** 59-1317375

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ARGUS PROPERTY MANAGEMENT, INC  
2477 STICKNEY POINT RD.  
STE 118A  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, SECRETARY  
Name            DEPPE, RICHARD  
Address        2477 STICKNEY POINT ROAD  
City-State-Zip: SARASOTA FL 34231

Title            DIRECTOR  
Name            FARAONE, EDMOND  
Address        2477 STICKNEY POINT RD  
City-State-Zip: SARASOTA FL 34231

Title            DIRECTOR  
Name            KEITH, ROMALUE  
Address        2477 STICKNEY POINT RD  
                 SUITE #118A  
City-State-Zip: SARASOTA FL 34231

Title            VP, TREASURER  
Name            STEPHENSON, PATRICIA  
Address        2477 STICKNEY POINT RD  
                 SUITE #118A  
City-State-Zip: SARASOTA FL 34231

Title            DIRECTOR  
Name            MILLS, DENISE  
Address        2477 STICKNET POINT ROAD  
                 SUITE 118 A  
City-State-Zip: SARASOTA FL 34231

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD DEPPE

**PRESIDENT,SECRETARY    02/26/2020**

Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date