

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716533

**Entity Name:** HARBOR HOUSE WEST, INC.

**Current Principal Place of Business:**

C/O PINNACLE CAM  
3307 CLARK RD #201  
SARASOTA, FL 34231

**Current Mailing Address:**

C/O PINNACLE CAM  
PO BOX 21058  
SARASOTA, FL 34276 US

**FEI Number: 59-1296039**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT  
C/O PINNACLE CAM  
3307 CLARK RD #201  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: HEATHER HAMILTON**

**03/18/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JARMUL, CHRIS  
Address        C/O PINNACLE CAM  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title            TREASURER  
Name            HENRY, JANICE  
Address        C/O PINNACLE CAM  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title            DIRECTOR  
Name            LOER, CLARE  
Address        C/O PINNACLE CAM  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title            SECRETARY  
Name            ZETS, ELEANOR  
Address        C/O PINNACLE CAM  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title            VP  
Name            WILLOW, ROBYN  
Address        C/O PINNACLE CAM  
                  PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRIS JARMUL**

**PRESIDENT**

**03/18/2021**

Electronic Signature of Signing Officer/Director Detail

Date