

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716171

**Entity Name:** BAYWAY ISLES-POINT BRITTANY TWO CONDOMINIUM CORPORATION, INC.

**FILED**  
**Apr 10, 2024**  
**Secretary of State**  
**7990189047CC**

**Current Principal Place of Business:**

5055 BRITTANY DRIVE SOUTH  
ST PETERSBURG, FL 33715

**Current Mailing Address:**

5055 BRITTANY DRIVE SOUTH  
ST PETERSBURG, FL 33715 US

**FEI Number: 59-1514595**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CIANFRONE, NIKOLOFF, GRANT & GREENBERG, PA  
1964 BAYSHORE BOULEVARD - STE. A  
DUNEDIN, FL 34698 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SOMBAT, LOU  
Address        5055 BRITTANY DRIVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33715

Title            VP  
Name            NAMNOUM, LISA  
Address        5055 BRITTANY DRIVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33715

Title            TREASURER  
Name            PECORONI, DEANNA  
Address        5055 BRITTANY DRIVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33715

Title            SECRETARY  
Name            COVERT, TAMA  
Address        5055 BRITTANY DRIVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33715

Title            DIRECTOR  
Name            YELLIN, ANDREA  
Address        5055 BRITTANY DRIVE SOUTH  
City-State-Zip: ST PETERSBURG FL 33715

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LOU SOMBAT**

**PRESIDENT**

**04/10/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date