

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715739

**Entity Name:** ST. ARMANDS TOWERS ASSOCIATION, INC.

**FILED**  
**Apr 26, 2022**  
**Secretary of State**  
**0887205839CC**

**Current Principal Place of Business:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT  
3307 CLARK ROAD #201  
SARASOTA, FL 34231

**Current Mailing Address:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT  
PO BOX 21058  
SARASOTA, FL 34276 US

**FEI Number: 59-1273285**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT  
PINNACLE COMMUNITY ASSOCIATION MANAGEMENT  
3307 CLARK ROAD #201  
SARASOTA, FL 34231 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: HEATHER HAMILTON**

**04/26/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           MAIER, RICK  
Address        PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           PRESIDENT  
Name           MAREN, JON  
Address        PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           DIRECTOR  
Name           MICHETTI, GUS  
Address        PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           VP  
Name           HELPERN, STEPHEN  
Address        PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

Title           SECRETARY  
Name           SAVAGE, CAROL  
Address        PO BOX 21058  
City-State-Zip: SARASOTA FL 34276

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JON MAREN**

**PRESIDENT**

**04/26/2022**

Electronic Signature of Signing Officer/Director Detail

Date