

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715269

**FILED**  
**Feb 01, 2013**  
**Secretary of State**  
**CC1960802527**

**Entity Name:** PINELLAS OPPORTUNITY COUNCIL, INC.

**Current Principal Place of Business:**

3443 1ST AVENUE NORTH  
ST. PETERSBURG, FL 33713-8516

**Current Mailing Address:**

3443 1ST AVENUE NORTH  
ST. PETERSBURG, FL 33713-8516

**FEI Number:** 59-1227051

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

KING, CAROLYN W  
10116 CARAWAY SPICE AVENUE  
RIVERVIEW, FL 33578 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRES  
Name            HOGANS, LINDA  
Address        6605 5TH AVE N. #AD209  
City-State-Zip: ST PETERSBURG FL 33711

Title            VPRE  
Name            SCOTT, CLARENCE III  
Address        530 LAKE MAGGOIRE BLVD  
City-State-Zip: ST PETERSBURG FL 33705

Title            SECT  
Name            RENTZ, PEARL  
Address        1025 15TH AVE, S  
City-State-Zip: SAINT PETERSBURG FL 33705

Title            D  
Name            JOHNSON, CYNTHIA  
Address        13805 58TH ST N SUITE 1-200  
City-State-Zip: CLEARWATER FL 33760

Title            D  
Name            BREUNIG, BOBETTE  
Address        522 S WALTON AVENUE  
City-State-Zip: TARPON SPRINGS FL 34689

Title            TREA  
Name            HUDOCK, AMY E  
Address        1488 CAIRN COURT  
City-State-Zip: SAFETY HARBOR FL 34683

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDA HOGANS

**PRESIDENT**

**02/01/2013**

Electronic Signature of Signing Officer/Director Detail

Date