

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 715049

Entity Name: POINT BAKER WATER SYSTEM, INC.**Current Principal Place of Business:**6837 HIGHWAY 89
MILTON, FL 32570**Current Mailing Address:**P. O. BOX 808
MILTON, FL 32572**FEI Number:** 59-1296743**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MESSICK INSURANCE AGENCY
196 E. NINE MILE RD.
PENSACOLA, FL 32534 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** RUSTY MESSICK

01/06/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name MURPHY JR, WILLIAM
Address 5708 CALVARY CHURCH RD
City-State-Zip: MILTON FL 32570

Title TREASURER
Name WOMACK, JERRY H
Address 6532 BASS LN
City-State-Zip: MILTON FL 32570

Title DIRECTOR
Name SHERMAN, CHARLES
Address 6013 JESSE ALLEN RD.
City-State-Zip: MILTON FL 32570

Title DIRECTOR
Name SMITH, ROBERT
Address 6060 CEDAR TREE DR
City-State-Zip: MILTON FL 32570

Title DIRECTOR
Name SALTER, EDWIN
Address 6234 PINE TERRACE CIRCLE
City-State-Zip: MILTON FL 32570

Title PRESIDENT
Name ROWELL, KEITH
Address 6240 BRIGADIER ROAD
City-State-Zip: MILTON FL 32570

Title VP
Name RINEHART, JAMES
Address 6100 JAYS WAY
City-State-Zip: MILTON FL 32570

Title DIRECTOR
Name LAND, WILLIAM III
Address 6020 MANDIE LN
City-State-Zip: MILTON FL 32570

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KEITH ROWELL**BOARD PRESIDENT**

01/06/2025

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

Title	GENERAL MANAGER
Name	MATHIS, ANTHONY
Address	6837 HIGHWAY 89
City-State-Zip:	MILTON FL 32570