

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714512

**Entity Name:** URBAN LEAGUE OF GREATER MIAMI, INC.

**Current Principal Place of Business:**

8500 NW 25TH AVE.  
MIAMI, FL 33147

**Current Mailing Address:**

8500 NW 25TH AVE.  
MIAMI, FL 33147 US

**FEI Number:** 59-0699445

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

FAIR, TALMADGE W.  
8500 NW 25TH AVE.  
MIAMI, FL 33147 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |                 |                  |
|-----------------|-------------------------|-----------------|------------------|
| Title           | P                       | Title           | SD               |
| Name            | FAIR, TALMADGE W        | Name            | BUSH, BERNADINE  |
| Address         | 8500 NW 25TH AVE.       | Address         | 8500 NW 25TH AVE |
| City-State-Zip: | MIAMI FL                | City-State-Zip: | MIAMI FL 33147   |
|                 |                         |                 |                  |
| Title           | C                       |                 |                  |
| Name            | ROBINSON, EDWARD G. DR. |                 |                  |
| Address         | 8500 NW 25TH AVE.       |                 |                  |
| City-State-Zip: | MIAMI FL 33147          |                 |                  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TALMADGE W FAIR

**PRESIDENT**

**03/30/2021**

Electronic Signature of Signing Officer/Director Detail

Date