

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 714457

**Entity Name:** FIRST BAPTIST CHURCH OF ANTHONY, INC.

**Current Principal Place of Business:**

2551 NE 98TH STREET  
ANTHONY, FL 32617

**Current Mailing Address:**

C/O JAMES E CARTER  
PO BOX 267  
ANTHONY, FL 32617

**FEI Number:** 59-2327124

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CARTER, JAMES EIII  
5259 NE 97TH STREET RD.  
ANTHONY, FL 32617 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |                 |                      |
|-----------------|-------------------------|-----------------|----------------------|
| Title           | VD                      | Title           | SD                   |
| Name            | YEARGAN, SHIRLEY        | Name            | WALDRON, BARBARA G   |
| Address         | 9159 NE 22ND COURT      | Address         | 1895 N.E. 91ST PLACE |
| City-State-Zip: | ANTHONY FL 32617        | City-State-Zip: | ANTHONY FL 32617     |
| <br>            |                         | <br>            |                      |
| Title           | D                       | Title           | P                    |
| Name            | YARBOROUGH, WALDO DAVID | Name            | CARTER, JAMES E      |
| Address         | 706 MIKE AVENUE         | Address         | 5259 NE 97TH ST RD   |
| City-State-Zip: | FRUITLAND PARK FL 34731 | City-State-Zip: | ANTHONY FL 32617     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES E CARTER III

**PRESIDENT**

**02/22/2022**

Electronic Signature of Signing Officer/Director Detail

Date